Faithful Sayings:

Godliness Is Profitable Unto All (1 Timothy 4:6-10)

- I) A Practical Contrast
 - A. The Rejection Of A Profane Wisdom
 - B. The Reception Of A Godly Walk
- II) A Physical Comparison
 - A. The Worthlessness Of Bodily Practice
 - B. The Richness Of A Godly Pursuit
- III) A Profiting Contestant
 - A. The Guarantee Of The Here And Now
 - B. The Glory Of The Here After
- IV) A Persecution Cautioned
 - A. The Reality Of The Believer's Profit
 - B. The Reason For The Believer's Persecution
 - C. The Redeemer Of The Believer's Person

Faithful Saying, Collins is tropidable unto all the 1 Tim 4: 6-10 - Have your ever mis-understes a statement that some one made. Politic iens are all the time saying they were mis-cheroted. Some one got it burond. This feultful saying befor us longer read the first few words, For hodily exercise profitell little. I know a withole lot of Baplist that would like that to be then life verse. But that's not exact les aubat Paul is relaising here, What is he say ing here! I is main enphasis is to prefer the exercise of Godlines over the exercise of our temporal hodies. El is commenter tolive Godly I a Practical Contrast 157 - The set up or the context of our faillful saying is the practical contrast we see in verse seven. A. The Rejection of a Profone Wisdom V74 Prelfone-nears miches or heather. Paul is beforing to the engly reliquous teaching the doctrum of Christ hut were trying to as reluals that judism had become, 5 with as in 153 states forbidding Many, obstan prements, other passages refer to arancises and low keeping as Resonal rightnesses

B. The Reception of a Godly Walk VS/D No Paul surs. Reject that return wash but rather reciene a Godly walk. a walk that strikes ento an inclation of God. What is godliness? What does it mean the he godly? Where can me see an example of godlines? I Tim 3:16. How was God manifed in Flesh? chr the Lord Ilsus christ. So to walk ingodlinessis to follow in The foodsteps of Jesus, 15n2:6 Peters: 51 II. a Physical Comparison 158a-b - Paul now gives us an analogy a comparise that sheems the reason for the contrad in herse 7 A. The Worthlessness of Bodify Practice VS8a Here Paul compases the following of profese musden mys? to the athlete exercising for athletic composition. thetes mortify their desires and stran self salisfermy good, to guintle noteiretiz of the spectaliers around them. This same is true of the Judiages, cho so peritial that I do this. and don't do this. Kicheness of a Godly Persuit VS86 But Godlines on Christlikenes is propulatel persuit in all of life. The attrictic like rigers of religions retural my gain the approval of man

HW - Trayens ide things that are opposed to the trult of God, imaginary releas, such as ignorant old warmen devoid of spiritual moneys might be welling to circulate.

1) 1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, ...

2) 1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked. 1 Peter 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

CORD for ever, Philippians 1:19 But my God shall supply all your need accessed to his nunes in glory by Chr. 3. I rest to his nunes in glory by Chr. 3. I will never serve thee, nor forsak user. Nathrow cash but seek , a first the kingdom of about and no ner focusiness; and all these bases through about onto your pasen if all When thou passest through the waters a cold be soft thror, and through the research the rest of the waters and the soft through the same the about shall be burrent in eather shall the hame of the wood these Pastro 37 32 in have been young and an all of per have the trot we registered in strong and are as not a seed through the trot were registered in strong and and are nearly strong the burrence of a cash the burses.

3) ...and don't do this. This exercising does avails them nothing before the eyes of God. The Jew bowing at the wailing wall, the catholic lighting their candles does them nothing before the eyes of God! 1) In High School, practicing basketball did me a lot of good on the basketball court, but not in the class room, not with my family, not at my church. But if I'd been saved and pursuing Christ, would have benefited me not only on the basketball court, but in the class room and at home.

2) Psalms 23:1 The LORD is my shepherd; I shall not want. Psalms 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever. Philippians 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus. Hebrews 13:5 ...I will never leave thee, nor forsake thee. Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Isaiah 43:2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Psalms 37:25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

3) Matthew Henry: If godly people have but little of the good things of the life that now is, yet it shall be made up to them in the good things of the life that is to come.

and ease the conscience of the many but it does no win the approval of God God wants your heart! Und own and areenderful life is when our heart design is souly to pollow and resser hom. The Profeting Conlestant VS8C-d in gymnastics when I was a small c received a couple of all-around change at where I was the hest in every event, WIN faul soup Guarentee of the We have the premise or guarentee of like that is now. Nowwent a minuel, you have tald method there are no guarnees in this like. We could die at any moment. What is this promse of life. We are promise the rich abundant life of In 10:10. Of Unduing and walking w/the living god, of sto historial 3 23:11 Dhip 4:19 Hehls: of godly Reap Good Things of le of the says of his life pail in con how are but the wir compared to the Gloring The ald Dr Hyls y me forme form

paints a menderful pertue for us that persere godly ness but then also gues A. The Realthy of the Believers Prof No the christien life in not a hed of rases. a godly life is by no years a life alts a hattle field his the not a rec realier roon. The world + devil d like the gadly life that reflects upon this weren B. The Rouson foor the Believer's Persicul But although we do lahor and Suffer repract me do so in the light of t First that there is a lung God who is in control of all! In the midst of the raigner stome of his me can stend on the hour of a ship and say w/apostle faut Theleve God, The Reclemen of the beleung tersion 1510c Oh who a hall tes in berse luing God is able to serve all he cause he died for all men! He hold their lives in the pour of get he is particularly the Saucious of a at heldene. Only Saved feople cande of ing Exersise God re you concerned more about you Godlines Them your healtynes. Have you land aside hun godliness for religions retual

1) 2 Timothy 3:12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.